

The next scheduled Meeting of the Hillside Board of Education will be held as posted, on Thursday, March 18, 2021 at 6:00 p.m.

In order to avoid public congregation, public comment regarding both agenda and non-agenda items will be accepted via email only through 6:00 p.m. on Thursday, March 18, 2021. Emails should be sent to hboemeeting@hillsidek12.org. Please state your name and address in your email. Responses to emails will be addressed and recorded during the meeting. Please view the video of the meeting which will be posted on our webpage on Friday, March 19, 2021 or subscribe to our HBOE Meeting Channel on YouTube using the following the link below to view and hear the meeting live.

https://www.youtube.com/channel/UCUmp9SIXPIWlrAdpKbwzm4g?view_as=subscriber

Regular Meeting March 18, 2021

CALL TO ORDER: PM

FLAG SALUTE

NOTICE OF MEETING:

Pursuant to the Open Public Meetings Act, adequate notice of this meeting has been provided as follows: by having the time, date and place of the meeting posted on the bulletin board in the Administration Building March 4, 2021; by sending a copy of the meeting notice to the Star Ledger Newspaper and the Union County Local Source on March 4, 2021; and by filing a copy with the Township of Hillside and Hillside Public Library on March 4, 2021.

ROLL CALL:

Allende			Tucker		
Best			Worrill		
Horton-Givens			Cook		
Howard			Gregory		
Simmons			Hamlin		
Shapiro			Eichenholtz		

Announcements

Public Comments – Agenda and Non-Agenda Items

Committee Reports

Superintendent’s Report

Executive Session

Board agenda and/or action

Old Business

New Business

Board Member Comments

Adjournment

Agenda Regular March 18, 2021

FINANCE – Best/Shapiro

1. Motion to approve the minutes of the special meeting on February 3, 2021 and the minutes of the regular meeting on March 1, 2021.
2. Motion to approve line item transfers.
3. Motion to approve the payment of bills subject to the availability of funds.
4. Motion to approve the Corrective Action Plan (CAP) in response to the Auditors' Management Report on Administrative Findings – Financial Compliance and Performance June 30, 2020. (FI#1-03/21)
5. BE IT RESOLVED that the tentative budget be approved for the 2021-2022 school year using the 2021-2022 state aid figures and the Secretary to the Board of Education be authorized to submit to the Executive County Superintendent for approval in accordance with N.J.S.A. 18A:7F-5 and 18A:7F-6:

	General Fund	Special Revenues	Debt Service	Total
2021-2022 Total Expenditures	\$63,105,708	5,747,895	0	\$68,853,603
Less: Anticipated Revenues	\$32,579,213	5,747,985	0	\$38,327,108
Taxes to be Raised	\$30,526,495	0	0	\$30,526,495

And, to advertise said tentative budget in the Star Ledger/Local Source in accordance with the form suggested by the New Jersey Department of Education and according to law;

AND a public hearing on the budget for the 2021-2022 school year will be held at Saybrook School, 1100 Woodruff Avenue, Hillside, NJ on April 29, 2021

6. Pursuant to N.J.A.C. 6A:23A-7.3, a board of education must establish a maximum dollar limit for travel expenditure, as defined in N.J.A.C. 6A:23A-7.1 et seq.,

BE IT RESOLVED that the Hillside Board of Education includes in the tentative budget a maximum travel expenditure in the amount of \$28,700 for the 2021-2022 school year. The maximum travel expenditure amount for the 2020-2021 school year is \$28,700 and \$2,101 is encumbered to date.

7. The Hillside Board of Education recognizes school staff and members will incur travel expenses related to and within the scope of their current responsibilities and for travel that promotes the delivery of instruction or furthers the efficient operation of the school district;

AND, N.J.A.C. 6A:23A Subchapter 7 requires Board members to receive approval of these expenses by a majority of the full voting membership of the Board and staff members to receive prior approval these expenses by the Superintendent of Schools and a majority of the full voting membership of the Board;

FINANCE – Best/Shapiro – (continued)

AND, a board of education may establish, for regular district business travel only, an annual school year threshold of \$150 per staff member where prior Board approval shall not be required unless this annual threshold for a staff member is exceeded in a given school year (July 1, through June 30);

AND, travel and related expenses not in compliance with N.J.A.C. 6A:23A Subchapter 7 but deemed by the board of education to be necessary and unavoidable as noted on the approved Board of Education Out of District Travel and Reimbursement Forms;

BE IT RESOLVED, the Hillside Board of Education approves all travel not in compliance with N.J.A.C. 6A:23A Subchapter 7 as being necessary and unavoidable as noted on the approved Board of Education Out of District Travel and Reimbursement Forms; and

BE IT FURTHER RESOLVED, the Hillside Board of Education includes in the tentative budget travel and related expense reimbursement in accordance with N.J.A.C. 6A:23A Subchapter 7, to a maximum expenditure of \$28,700 for all staff and board members for the 2021-2022 school year.

The School Business Administrator/Board Secretary shall track and record these costs to ensure that the maximum amount is not exceeded.

8. BE IT RESOLVED that the Hillside Board of Education includes in the budget a capital reserve withdrawal in the amount of \$2,375,620 for:

- Chair Lift - Saybrook
- Window Replacement- Hurden Looker
- Roof Replacement – Hillside High School
- Toilet Room Renovations – Walter O. Krumbiegel & Saybrook

BE IT RESOLVED that the Hillside Board of Education includes in the general fund appropriations up to \$3,000,000 for deposit in the Hillside Board of Education's approved Capital Reserve Account for future funding.

Motion: Second:

	Yes	No	Ab.		Yes	No	Ab.
Allende				Shapiro			
Best				Tucker			
Horton-Givens				Worrill			
Howard				Cook			
Simmons							

BUILDINGS & GROUNDS – Best/Horton-Givens

No items for action.

	Yes	No	Ab.		Yes	No	Ab.
Allende				Shapiro			
Best				Tucker			
Horton-Givens				Worrill			
Howard				Cook			
Simmons							

EDUCATION- Worrill/Horton-Givens

1. Motion to accept the Superintendent's Report of Harassment, Intimidation and Bullying (HIB): 3 cases for February 25, 2021 through March 18, 2021.
2. Motion to accept the recommendation of the Acting Superintendent of Schools and approve the 2021-2022 school calendar. (Attachment ED#1-03/21)
3. Motion to accept the recommendation of the Superintendent of Schools and approve the Special Education request for Related Services/Out-of-District Placements as attached. (Attachment ED#2-03/21)
4. Motion to accept the recommendation of the Superintendent of Schools and approve the 2021-2022 Environmental Safety Program Agreement/Resolution between Union County Educational Services Commission and the Hillside Board of Education. (Attachment ED#3-03/21)
5. Motion to accept the recommendation of the Acting Superintendent of Schools and approve the Training and Seminars, Conventions and Conferences for the district. The board has determined that the travel is directly related to and within the scope of the employees' duties or responsibilities; that participation in the program or event is critical to the instructional needs of the district or furthers the efficient operation of the district; and that the travel is in compliance with the district policy on travel. (Attachment ED#4-03/21)

Motion: Second:

	Yes	No	Ab.		Yes	No	Ab.
Allende				Shapiro			
Best				Tucker			
Horton-Givens				Worrill			
Howard				Cook			
Simmons							

LABOR RELATIONS – Shapiro/Cook

Resignations/Retirements/Terminations

1. Motion to accept the retirement of Patricia Stansfield, School Nurse at Ola Edwards Community School, effective June 30, 2021. (D.O.H. 11/9/98)
2. Motion to accept the retirement of Mavis Chapman-Bennett, Librarian at Hurden Looker, effective July 1, 2021. (D.O.H. 9/1/04)
3. Motion to accept the resignation of John Espada, Groundscrew/Maintenance, effective March 1, 2021. (D.O.H. 11/1/15)
4. Motion to accept the resignation of Yansibel Fernandez, Paraprofessional at APM/ECC, effective March 23, 2021. (D.O.H. 3/11/19)

Upon the recommendation of the Acting Superintendent of Schools:

Appointments – For all new hires, employment is conditioned upon completion of a criminal history background check pursuant to N.J.S.A. 18A:6-7.1 of N.J.S.A. 18A:6-7.1(b)

5. **WHEREAS**, this Board of Education accepts the recommendation of the Acting Superintendent of Schools, and approves the appointment of the listed personnel for the 2020-2021 School Year and that these appointments shall be charged to the appropriate line item account pursuant to the negotiated agreement with the Hillside Education Association; and

WHEREAS, these appointments are subject to criminal history background checks, effective as indicated, and subject to sixty (60) day termination notice; and

WHEREAS, N.J.S.A. 18A:6-7.6 et seq., requires school districts to review the employment history of prospective employees to ascertain allegations of child abuse or sexual misconduct; and

WHEREAS, the following prospective employees in the Hillside School District have provided the necessary information regarding his/her employment history for review by the District in accordance with N.J.S.A. 18A:6-7.7; and

WHEREAS, the Hillside Board of Education has commenced, but not concluded, a review of these employees' employment history; and

WHEREAS, these employees have provided a written certification/statement concerning his/her employment history as required by N.J.S.A. 18A:6-7.7; and

WHEREAS, these employees have received notice that if he/she has willfully provided false information or willfully failed to disclose any information required by N.J.S.A. 18A:6-7.7, et seq., he/she is subject to all penalties provided by law, including, but not limited to N.J.S.A. 18A:6-7.8.

NOW THEREFORE, BE IT FURTHER RESOLVED, that the Hillside Board of Education hereby appoints the following employees to their respective positions in the District, subject t/o the above enumerated conditions:

Certificated

- a) Paul Gruber, Math Teacher for the Hillside Innovation Academy, at a salary of *\$98,129 Step 17a, MA+30 Guide effective September 1, 2021 through June 30, 2022. (*Subject to negotiations – New Position)

LABOR RELATIONS –Shapiro/Cook (continued)

~~10. Motion to approve the following stipends for staff members for coordinatating the Title I grant: (Stipends paid from budgeted Title I funds for the 20-21 school year)~~

- a) ~~Dr. James Bevere~~ Title I Coordinator ~~_____~~ \$15,000.00
- b) ~~Marisol Rivera~~ Title I Secretary/Bookkeeper ~~_____~~ \$ 6,500.00

Transfers/Amendments

11. Motion to amend the maternity leave dates for Employee #2053 from January 11, 2021 through April 9, 2021 to January 11, 2021 through March 26, 2021, utilizing accumulated days. The Family and Medical Leave (FMLA) will cover the duration of the leave. (12/22/20 board action)

Leaves

- 12. Motion to extend the leave of absence for Employee #2641 effective April 1, 2021 through June 30, 2021.
- 13. Motion to approve a medical leave under the Family and Medical Leave Act (FMLA) for Employee #2182 effective March 29, 2021 through April 16, 2021 utilizing accumulated days.
- 14. Motion to approve an intermittent leave of absence under the Family and Medical Leave Act (FMLA) for Employee #0475 effective March 8, 2021 through May 3, 2021, utilizing accumulated days.
- 15. Motion to approve maternity leave for Employee #2422 effective June 1, 2021 through November 30, 2021 utilizing accumulated days. The Family and Medical Leave Act (FMLA) will cover the period beginning June 1, 2021 through November 9, 2021.

Other

Motion:

Second:

	Yes	No	Ab.		Yes	No	Ab.
Allende				Shapiro			
Best				Tucker			
Horton-Givens				Worrill			
Howard				Cook			
Simmons							

CORRECTIVE ACTION PLAN

For the Fiscal Year Ended June 30, 2020

Submit a CAP only if there are findings in the CAFR and/or the AMR

Upload to the CAFR Repository with the file name: CAP.PDF

SCHOOL DISTRICT/CHARTER/RENAISSANCE SCHOOL PROJECT

HILLSIDE PUBLIC SCHOOLS

COUNTY UNION

CONTACT PERSON DR. DAVID EICHENHOLTZ

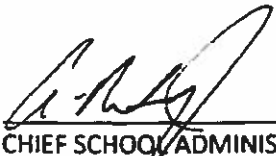
TYPE OF AUDIT ANNUAL

TELEPHONE NUMBER 908-352-7664 EXT 6428

DATE OF BOARD MEETING March 25, 2021

EMAIL ADDRESS DEICHENHOLTZ@HILLSIDEK12.ORG

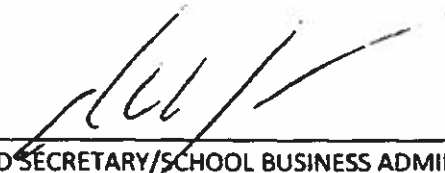
RECOMMENDATION NUMBER	CORRECTIVE ACTION REQUIRED BY THE BOARD	METHOD OF IMPLEMENTATION	PERSON RESPONSIBLE FOR IMPLEMENTATION	PLANNED DATE OF IMPLEMENTATION
1. 2020-01 Salary and Payroll account analysis not regularly maintained.	The payroll & benefit (Agency) accounts will be analyzed and reconciled monthly.	Reconciliation	Evelyn Stanley Dr. David Eichenholtz	02/2021
2. 2020-02 E-CERT not filed by deadline.	The required E-Cert for the NJ Dept. of the Treasurer filing will be submitted on a timely basis.	Reporting	Evelyn Stanley Dr. David Eichenholtz	02/2021



 CHIEF SCHOOL ADMINISTRATOR

3/1/21

 DATE



 BOARD SECRETARY/SCHOOL BUSINESS ADMINSTRATOR

2/26/21

 DATE

CORRECTIVE ACTION PLAN

For the Fiscal Year Ended June 30, 2020

Submit a CAP only if there are findings in the CAFR and/or the AMR

Upload to the CAFR Repository with the file name: CAP.PDF

SCHOOL DISTRICT/CHARTER/RENAISSANCE SCHOOL PROJECT

HILLSIDE PUBLIC SCHOOLS

COUNTY UNION

CONTACT PERSON DR. DAVID EICHENHOLTZ


TYPE OF AUDIT ANNUAL

TELEPHONE NUMBER 908-352-7664 EXT 6428

DATE OF BOARD MEETING March 25, 2021

EMAIL ADDRESS DEICHENHOLTZ@HILLSIDEK12.ORG

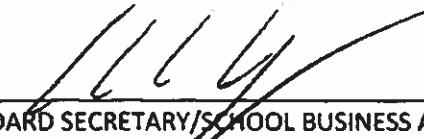
RECOMMENDATION NUMBER	CORRECTIVE ACTION REQUIRED BY THE BOARD	METHOD OF IMPLEMENTATION	PERSON RESPONSIBLE FOR IMPLEMENTATION	PLANNED DATE OF IMPLEMENTATION
3. 2020-03 Grant reimbursements in excess of recorded expenditures. Grant receivable not collected.	The future grant balances will be spent to the full extent of the award	Monitored Spending	Dr. David Eichenholtz	02/2021
4. 2020-04 Vendors paid in excess of bid threshold	Vendor reports will be analyzed monthly to ensure no vendor exceeds the threshold without bidding the service/supply of material.	Monitored Spending	Bookkeeping/Director of Buildings & Grounds	02/2021



CHIEF SCHOOL ADMINISTRATOR

3/1/21

DATE



BOARD SECRETARY/SCHOOL BUSINESS ADMINISTRATOR

2/26/21

DATE

CORRECTIVE ACTION PLAN

For the Fiscal Year Ended June 30, 2020

Submit a CAP only if there are findings in the CAFR and/or the AMR

Upload to the CAFR Repository with the file name: CAP.PDF

SCHOOL DISTRICT/CHARTER/RENAISSANCE SCHOOL PROJECT

HILLSIDE PUBLIC SCHOOLS

COUNTY UNION

CONTACT PERSON DR. DAVID EICHENHOLTZ

TYPE OF AUDIT ANNUAL

TELEPHONE NUMBER 908-352-7664 EXT 6428

DATE OF BOARD MEETING March 25, 2021

EMAIL ADDRESS DEICHENHOLTZ@HILLSIDEK12.ORG


RECOMMENDATION NUMBER	CORRECTIVE ACTION REQUIRED BY THE BOARD	METHOD OF IMPLEMENTATION	PERSON RESPONSIBLE FOR IMPLEMENTATION	PLANNED DATE OF IMPLEMENTATION
5. 2020-05 Net cash (Caf. Acct.) resources exceeded 3 months average expenditures.	We will ensure that cash resources do not exceed the excess of three months average expenditures.	Meetings with Food Service Vendor/Planned expenditures.	Matthew Leonardis Dr. David Eichenholtz	02/2021



CHIEF SCHOOL ADMINISTRATOR

3/1/21

DATE



BOARD SECRETARY/SCHOOL BUSINESS ADMINISTRATOR

2/26/21

DATE

SEPTEMBER						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		
Total Days: Students-18 / Teachers-19						

OCTOBER						
S	M	T	W	T	F	S
					1	2
3	(4)	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						
Total Days: Students-20 / Teachers-20						

NOVEMBER						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	(9)	(10)	(11)	12	13
14	15	(16)	17	18	19	20
21	22	23	(24)	25	26	27
28	29	30				
Total Days: Students-17 / Teachers-18						

DECEMBER						
S	M	T	W	T	F	S
			1	2	3	4
5	(6)	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	(23)	24	25
26	27	28	29	30	31	
Total Days: Students-17 / Teachers-17						

JANUARY						
S	M	T	W	T	F	S
						1
2	(3)	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					
Total Days: Students-20 / Teachers-20						

HILLSIDE PUBLIC SCHOOLS

SCHOOL CALENDAR

2021-2022

Sept. 1	Staff Development
Sept. 2	Schools Open
Sept. 6	Labor Day-Closed
Sept. 7	Rosh Hashanah-Closed
Sept. 16	Yom Kippur-Closed
Oct. 4	Early Dismissal-Professional Dev.
Oct. 11	Columbus Day-Closed
Nov. 2	Professional Development-Closed
Nov. 4-5	NJEA Conference-Closed
Nov. 9, 10, 11	Parent Conferences PreK-8 Early Dismissal
Nov. 16	Parent Conferences-HS ONLY Early Dismissal-HS ONLY
Nov. 24	Early Dismissal
Nov. 25,26	Thanksgiving Recess
Dec. 6	Early Dismissal-Professional Dev.
Dec. 23	Early Dismissal
Dec. 24-31	Winter Recess
Jan. 3	Early Dismissal-Professional Dev.
Jan. 17	Martin Luther King Day-Closed
Feb. 7	Early Dismissal-Professional Dev.
Feb. 21	President's Day-Closed
March 7	Early Dismissal-Professional Dev.
April 15-22	Spring Recess
May 13	Id al Fitr-Closed
May 30	Memorial Day-Closed
June 8	Early Dismissal-Virtual Day-Professional Development
June 16,17,20	Early Dismissal
June 20	Last Day of School



=School Closed for Students



=Single Session - Early Dismissal

FEBRUARY						
S	M	T	W	T	F	S
			1	2	3	4
5						
6	(7)	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28					
Total Days: Students-19 / Teachers-19						

MARCH						
S	M	T	W	T	F	S
			1	2	3	4
6	(7)	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		
Total Days: Students-23 / Teachers-23						

APRIL						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
Total Days: Students-15 / Teachers-15						

MAY						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				
Total Days: Students-20 / Teachers-20						

JUNE						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	(8)	9	10	11
12	13	14	15	(16)	(17)	18
19	(20)	21	22	23	24	25
26	27	28	29	30		
Total Days: Students-14 / Teachers 14						

This calendar contains three (3) weather/emergency days. If there are emergency days in excess of the three days built into the calendar, they will be added to the calendar as follows: 1-day on June 21, 2022; 2-days on June 21, 2022 and June 22, 2022. Any additional days will be taken away from the April spring break starting with Friday, April 22, 2022 and working backs towards Friday, April 15, 2022.

This notice is offered to parents, students and district employees in advance of any arrangements individuals may elect to make at their own risk, to schedule personal or family activities on holidays or recess days that may be converted to school days as required.

RESOLUTION
ENVIRONMENTAL SAFETY PROGRAM
2021-2022

WHEREAS, local public school districts are required to provide environmental safety programs under the worker and community Right to Know Law (P.L. 1983, Ch. 35, N.J.S.A. 34:5A-1) and the Public Employee Occupational Safety and Health Act (P.L. 1983, C 516; and, New Jersey Department of Labor regulations N.J.A.C. 12:100-4.2, et. seq.; and

WHEREAS, the Union County Educational Services Commission can provide coordination of these services with regard to educational training programs, computerized inventories and labels for hazardous substances, developing a file of material safety data sheets/facts sheets, and bidding for the disposal of unwanted chemical wastes; and implementation of a Bloodborne Pathogens Management Services Program;

THEREFORE, BE IT RESOLVED, that the Hillside Board of Education enter into an agreement with the Union County Educational Services Commission to provide such coordinated services for the 2021-2022 school year, at a fee of \$483.

President **Date**

Attest:

Secretary **Date**

**Union County Educational Services Commission
45 Cardinal Drive
Westfield, New Jersey 07090**

**ENVIRONMENTAL SAFETY PROGRAM AGREEMENT
2021-2022**

THIS AGREEMENT made the first day of July, 2021, between the UCESC, having its principal offices at 45 Cardinal Drive, Westfield, New Jersey, hereinafter referred to as the "**Commission**" and the **Hillside Board of Education**, having its principal offices at 195 Virginia Street, City of Hillside, County of Union, State of New Jersey, hereinafter referred to as the "**Public School District**".

Whereas, The Commission pursuant to NJSA 18:6-51 et. seq. may provide administrative services to local districts pursuant to the rules of the State Board of Education; and

Whereas, the Commission, by authority of its Board of Directors, is capable of assisting school districts with the provisions of Right to Know Compliance, NJAC 8:59-1.2 et seq.; and

Whereas, the Commission, by authority of its Board of Directors, is capable of assisting school districts with the provisions of disposal of unwanted chemical wastes according to the NJ DEP regulations, NJAC 7:26-1,4,7 and 13A; and

Whereas, the Commission, by authority of its Board of Directors, is capable of assisting school districts with the provisions of the Peosha Laboratory Standard, NJAC 12:100-4.2, adopted from 29 CFR 1919.1450; and

Whereas, the Commission, by authority of its Board of Directors, is capable of assisting school districts with the provisions of the PEOSHA Bloodborne Pathogen Standard, NJAC 12:100-4.2, adopted from 29 CFR 1910.1030; and

Whereas, the Commission, by authority of its Board of Directors, is capable of assisting school districts with the provisions of PEOSHA Health and Safety Regulations, NJAC 12:100; and

Whereas, the Public School District is under obligation to comply with the above statutes, regulations and/or codes; and

Whereas, the Public School District has by resolution of its Board agreed to contract with the Commission to provide said services;

Now, Therefore, the parties hereto agree as follows:

1. The terms and conditions of this agreement shall be in effect from July 1, 2021 through and including June 30, 2022.

II. The Commission will provide:

Item 3: Bloodborne Pathogen Education and Training – One (1) Session

Item 4: Exposure Control Plan

Item 6: Additional Health and Safety Consulting Services Upon Request (See attachment)

III. In consideration for the above services, the Public School District will pay the Commission \$483. This cost includes a 15% administrative fee.

IN WITNESS WHEREOF, the Board of Directors of the Union County Educational Services Commission and the Hillside Board of Education have by resolution directed their respective Presidents and Secretaries to set their signatures and affix their seals to this agreement. A certified copy of the Public School Resolution is annexed hereto.

Hillside Board of Education

ATTEST:

SECRETARY DATE PRESIDENT DATE

Union County Educational Services Commission

ATTEST:

Eric Johnson *3/8/21*

SECRETARY DATE *Paul Frank* *3/8/21*

PRESIDENT DATE

**Hillside Public Schools
Board Approval for Training and Seminars, Conventions and Conferences
Board Meeting: March 18, 2021**

Attachment ED#4-03/21

Staff Attending/School	Conference Title	Dates Location	Anticipated Reimbursement* (Source)	Purpose+	Date of Request	Date of Board Approval
* Expenses may exceed state and federal reimbursement guidelines						
+ How will this activity promote the delivery of instruction, improvement of curriculum, or further district goals?						
J. Lucarello – SS J. Ramalho - SS	IDEA, IEP's and Compensatory Education after Covid	April 26, 2021 Online (Morris-Union Jointure Commission)	Registration per person \$95.00 Total Cost \$190.00 11-000-219-580-11-00	Conducting evaluations post- covid, compensatory education mediation and due process.	3/12/21	03/18/21